Or Gay History In A Nutshell

## **Don't Come Knockin' If The Temple Starts Rockin'**

BY CHARLES EMOND

ast month, I promised a discussion of sex in a cave. Then checked out what Neanderthal people actually looked like in my encyclopedia; I'm not so sure we want to go there. No matter who was involved, sex can't have been a pretty sight and I consider it a miracle that our species survived!

What we actually know about same-sex activity in the prehistoric era corresponds with what we know about any sexual activity during that period. Zilch. The only reason we even know they had sex is because we are here and that's about it. To their credit, prehistoric people did leave some cultural clues around, but even professionals take comfort in knowing that Joe Neanderthal won't come back and laugh at

One of the most interesting clues that I've come across is a description of a prehistoric cave painting showing a group of male dancers in a state of sexual arousal. The absence of women suggests that, unless they knew something we don't, this was probably not about procreation. More than likely, it was spiritual.

In Blossom of Bone, Randy Conner links the mystical realm with homoeroticism and gender variance — a whole new idea for those of us brought up Catholic. Conner shows this connection enduring through the ages in Egyptian rituals, Greek and Roman temples, even into the Christian church.

Androgyny is a strong element in early legends and is probably connected to the creation story developed in prehistoric cultures. Even the Jewish Bible says in Genesis 1:27 that "God created man (humans) in His own image...male and female he created them." But it isn't until Genesis 2:22 that He makes the first woman out of Adam's rib?

So for a while there, androgyny reigned.

#### By the Rivers of Babylon

From the earliest societies for which we have records, there are reports of men having sex with men and women having sex withwomen - often with ritualistic or religious significance attached. Some cultures regarded semen as the essence of male energy and blood the essence of female energy. Both fluids were considered magical substances.

In ancient Babylon, the goddess Inanna or Ishtar was a sacred prostitute served by gender-variant women, probably lesbians. She was also served by men who let their hair grow long, wore colorful necklaces, sang, danced and performed magic (Sounds to me like a typical night at a gay bar!). The Babylonians believed that these priests and priestesses carried magical power in their bodies. Male worshippers came into intimate contact with the goddess by having anal intercourse with her priests.

Similarly, the main goddess of the Canaanites - neighbors of the Israelites — was Athirat, an aquatic goddess linked to erotic pleasure. She was the consort of Baal, who was often depicted as a golden calf. He was served in turn by a "gracious lad who sang to him in a sweet voice." And you thought Hollywood invented the "straight woman with a gay best friend" scenario...

The "qedishim" were gendervariant priests who served Athirat and Baal. They dressed in long sleeved multicolored caftans (stylish!) and may have worn veils. They maintained the temple grounds, created pottery, wove cloth, and made it rain. They were also charged with participating in same-sex rituals with male worshipers. Priestesses called "qedeshtu" used dildoes to do the same with with female worshipers.

The deities' obvious approval

of same-sex activity probably meant a rather free expression of it in ordinary life up to this point in

#### **Then Along Came Charlton Heston**

You can well imagine how the Israelites felt! In their temple, they had some commandments and dreary hymns, while in the temple right next door, worshippers were going at it and having a gay old time! Guess which congregation didn't have to run bingo games to survive? So the Israelites, pardon the expression, mounted a lengthy, difficult campaign against neighbouring priests and temples and finally prevailed in eliminating or converting them.

Looking at these earliest cultures offers a glimpse into that cave somewhere in southern France where sex between members of the same sex, while obviously not procreative, was religious or spiritual in some way. It was perhaps a part of initiation rites, ritual drama, or an act of connection to gods and goddesses of a particular pantheon. It was actually a higher path, if you will, and that is a positive note to end on. Hey, life in a cave had a plus side after all!

#### Homework

This month's suggested reading: Blossom of Bone: Randy Conner, Harper San Francisco 1993. I heartily recommend this book if you have any interest at all in "reclaiming the connections between homoeroticism and the sacred." It is both well written and fascinating.

Charlie Emond has a bachelor's degree from Queens College and master's degrees from Dartmouth and Keene State. He teaches college history courses in Springfield, VT, including one he developed: Hidden From History: Homosexuality in Western Civilization.

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