know, first you live by one set of rules, and the one day you wake up and have to learn another just the opposite. And then you realize that they're all just as arbitrary. I only have myself to rely on." Paul, not surprisingly, approaches coming out like medical school: he reads, he studies, he measures. In many ways, Paul strikes one as being much older than his twenty four years: he has the patient, observing nature of a mature scientist and gives this entire work a humorless narrative style. In other ways, he's incredibly immature, but forgivably so, for there's universality in his immaturity. "If I hadn't known better, I'd have said that I'd just entered puberty." This is truth: for gays and lesbians, there are two puberties, two adolescences, and it's hard to decide which is the more traumatic. It's an intriguing transformation to be invited to watch, and asks the reader to compare notes.

In the end, Paul has successfully navigated coming out to some of his closest friends in New Haven (people from his life prior to medical school are absent from the story), as well as his first malemale romance. We part with a character full of promise, a little too analytical, overenthusiastic, perhaps a little bit a the *poseur*, but nonetheless a proudly evolving individual. As Paul says of his video work: "There's no need to say anything. Anything critical, that is. Just let the experience wash over you." Good advice. ▼

## SAGE Organizes in Vt

Robert Zeuner

SAGE means Senior Action in a Gay Environment. Formed originally in New York City for the purpose of addressing the issues and needs of older gay men and lesbians, SAGE now has a Vermont chapter.

Meeting in October, a small group of gay men decided that a safe place was needed in Vermont where mid-life and older gay men, both in and out of the closet, could meet and interact. By affiliating with a wider national movement, the group will be part of a broad network offering members pen pals, newsletters, workshops, dances, brunches, trips, counselling, and social events for mature persons across the United States and Canada. Monthly social gatherings will be the emphasis of the local group during the next few months. Discussions on topics of interest to mid-life and later-life gay men are planned. Needs of older gay men in Vermont will also be explored through contacts with local gay and non-gay service organizations.

Contact Robert Zeuner at 658-5136 for meeting times and places. Age and agility are irrelevant. ▼

## Out in the Mountains

VERMONT'S NEWSPAPER FOR LESBIANS, GAY MEN, AND BISEXUALS

By subscribing now to *OITM*, not only will you guarantee delivery to your mailbox (in a discreet envelope, of course), but you will also help underwrite the rising costs of publishing the newspaper. We also welcome any additional contributions you can make to support our continuing existence. Checks should be made payable to *OITM* and sent, along with this form, to: *OITM*, P.O. Box 177, Burlington, Vermont 05402-0177.

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Please also let us know if you'd like to get involved in the newspaper. J-93

Statement of Purpose
The purpose of Out in the Mountains is to serve as a voice for lesbians, gay men, bisexuals, and our supporters in Vermont. We wish the newspaper to be a source of information, support and affirmation. We also see OITM as a vehicle for celebration of the goodness and diversity of the lesbian, gay, and bi-

**Editorial Policy** 

sexual communities.

We will consider for publication any material which broadens our understanding of our lifestyles and of each other. Views and opinions appearing in the paper do not necessarily represent those of the staff. This paper cannot and will not endorse any candidates and actions of public officials on issues of importance to lesbians, gay men, and bisexuals.

We will not publish any material which is overtly racist, sexist, anti-Semific, ageist, classist, or homophobic.

All materials submitted must be signed so we can contact the author should we need to consider editorial revisions. However, within the pages of the newspaper, articles may appear anonymously, upon request, and strict confidentiality will be observed.

We welcome and encourage all readers to submit materials for publication and to share your comments, criticisms, and positive feelings with us. This paper is here for you. The deadline for submitting material for each issue is the 1st of the month prior to publication.

Materials should be sent to: Out in the Mountains PO Box 177 Burlington, VT 05402

## Submitting a Letter



OITM welcomes letters to the Editor and will withhold your name or use your initials or first name only on request. However, we must have your full name and address for our files if we are to print your letter. Letters may be edited for length or clarity.