Letters to the Editor

Blair's is Theirs

I am co-editor of the Lavender Voice in northern New York. In (recent issues) of OITM, there were two negative comments about Blair's (the gay bar) in Plattsburgh. What do you people want? The North Country is a tough place to be gay, and we are lucky to have Blair's. I live 75 miles west of Plattsburgh, and Blair's is an oasis in the desert of isolation in our rural area. Jill, the owner, is supportive of the les/gay community here, and she deserves all the credit we can extend to her. She sponsors drag shows, parties, picnics, and other activities. Jill allots space for our papers: The Stonewall, OITM, the Lavender Voice, Prism...

Blair's is a clean, cozy, friendly bar. ... I have been to (135 Pearl). Blair's may be small, but it's OURS. Come check it out!

Flossy Powell Brushton, NY

Four Weddings and a Bad Movie

I was shocked to see the film Four Weddings and a Funeral listed in your Queer Top 10 for 1994. (And #3 at that!) I am even more outraged at one of the reasons you gave for this to be a "special film for gays ... the main (straight) characters sleep together before falling in love ... straight romance on the gay plan". By writing this, you reinforce the myth that we are all sex-starved maniacs who have sex first and ask questions later. Shame on you!

Besides your offensive comment, this film all but ignores the fact that two of the characters are gay lovers! While watching this movie, I commented to my friend that two of the men seem to be lovers, judging by a few comments and glances that they give each other. My friend thought that I was pulling my old "everyone is gay" routine. It is not until one of the men die that the film acknowledges that these men were lovers. Everyone is shocked by the revelation of their relationship. And to make matters worse, Hugh Grant('s character), the main character and best friend of these men, had no idea that they were either gay or in love?!? Hello, homophobia! How is this a good movie for gay visibility? (Or a good movie at all?)

Tom Aloisi Burlington

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135 Pearl: Queer Ghetto Neutral?

C.T. Creevs' letter in the December issue of OITM on the recent discussion by the management of (135 Pearl) to open the bar and dance hall to all patrons regardless of sexual orientation was deeply offensive to me, and I cannot allow her comments (or his comments, since Creevs' first name was not published in full) to go unanswered.

I am an openly bisexual male who moved to Burlington last August after living in the so-called "queer mecca", San Francisco, for 13 years. ... I (became) disgusted with the "queer ghetto" separatist mentality that permeates San Francisco's gays and lesbians, a mentality that is heterophobic and denies the existence of bisexuals.

Creevs' letter smacked of the very "queer ghetto" mentality that I could no longer stomach in San Francisco. What makes Creevs think that everyone at (135 Pearl) who doesn't display the "look" of big-city gays and lesbians is heterosexual? Has the thought ever occurred to Creevs that the man dancing with a woman on the dance floor ... (or vice-versa) is bisexual.

Furthermore, by calling upon (135 Pearl) management to make the nightspot a "queers only" space, Creevs displayed his or her ignorance of the fact that (135 Pearl) is prohibited by the Burlington Human Rights Ordinance from discriminating against heterosexuals, just as Club Toast and the Metronome are barred from discriminating against gays and lesbians. The law cuts both ways,

... Perhaps C.T. Creevs would fare better in San Francisco than in Burlington ... Burlington's gay, lesbian, and bisexual community can do without that San Francisco "queer ghetto" mentality.

Skeeter Sanders Burlington V



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