To enter Mountain Pride Media's "Think Spring" Raffle, fill out the entry form below & mail it to us with check or money order: Or purchase tickets with a credit card using our convenient online form, found on our web site (www.mountainpridemedia.org) Click on the 'Think Spring' graphic.

PRIZES INCLUDE:

Two "Five Punch" Passes to the Green Mountain Film Festival Weekend for 2 at River Mist B&B ▼ 2 nights at the Timberholm Inn 2 nights @ Winding Brook ▼ 1 night stay @ The Highlands Inn A gift pack from the Photo Garden ▼ A 1/2 day cance or kayak rental or self-guided river trip for 2 from Umlak Outdoor Outfitters A Wolfe Video DVD Movie Pack including Everything Relative, Just Can't Get Enough & Treading Water ▼ A Book/CD Pack including The Hours by Michael Cunningham ▼ MPM Outfits (hat, mug, t-shirt) A 1 year subscription to Out In The Mountains

PULES: Entries accepted thru 3/20/03. Drawing to be held on the 1st day of Spring (March 21st). ▼ Tickets are \$25 or five for \$100 and only 300 tickets will be sold. All non-winning entries are considered tax deductible gifts. ▼ You can clip and mail the entry form from the paper or download an entry form from our web site. We will accept checks, money orders, and credit cards as forms of payment. Tickets can also be purchased from MPM Board members. ▼ All prizes will be mailed USPS so we need a valid mailing address as well as an email for award notification.

enter me in MPM's "THINK SPRING" raffle!

Name:

Mailing Address:

City, State, Zip:

Email:

CLIP & MAIL TO: Out in the Mountains | POB 1078 | Richmond VT 05477



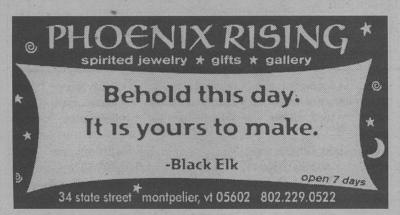
🔣 🥌 📕 ...take responsibility for their own erotik education. Learn **IVALUE IVAL** about making up and sustaining erotic energy, giving and receiving pleasure, and expressing your desires.

Celebrating the **Body Erotic**

New England • April 25-27 Call Stephen, 617-524-9044









GET TESTED...

ORAL HIV TESTING

361 Pearl St Burlington 802-863-2437 Mondays, 4-7pm

1-800-649-2437

1235 Hospital Dr. St. Johnsbury 802-748-9061 Mondays 9am-12pm

27 S. Main St Rutland 802-775-5884 Thursdays 1-4pm

39 Barre St. Suite 1 Montpelier 802-229-4560 August 27th

Women Like That:

The Transformation of **Dorothy Tipton**

here was a young woman named Dorothy who, in the 1930s, wanted to make her living playing saxophone or piano in swing bands, making records, and generally "living the life of a jazz-man." She was living in a boarding house in Oklahoma City with her mother and getting a few gigs with bands that played popular dance music in clubs. Her band-mates considered her the best musician of them all. Dorothy Tipton was passionate about jazz - it was her calling, and nothing else except music would be her life's work. But she was a girl.

She had gone to Oklahoma City in 1933 at the age of 18, optimistic and encouraged. It was the Depression and Oklahoma was a dry state, but in boom-town, oilrich Oklahoma City people were dancing. There was a lot of competition among musicians, and many bars and clubs simply would not hire a woman no matter how talented. When the jobs dried up she went to Muskogee to crash on the floor of her aunt's one-room apartment with two teenage cousins and a baby.

She heard of a band in need of a sax player, but she knew they would not hire a woman. With some help from her cousins Eilene and Madeline, she bound her breasts with a piece of worn-out sheet. Dressed sharply in white pants. and a dark jacket she became "Billy" Tipton and got the job.

Back in Oklahoma City she began to cross-dress for auditions and work. Billy / Dorothy became involved with an older woman named Non Earl (because her estranged husband was Earl), and they stayed together in a boarding house. Dorothy was 19, and Non Earl in her early thirties.

The transition from Dorothy to Billy - from crossdresser to 'typical' heterosexual man – was not completed the day her cousins pinned the sheet around her chest. Norma Teagarden recalled that "she never pretended to be a man, you know. She just always wore men's clothes. ... Playing the front line, she wanted to be in uniform the same as the rest of the musicians."

For several years Billy cross-dressed for work, but in daily life she was considered simply a gay woman who wore men's clothes and lived with her girlfriend. Billy apparently thought of herself that way based on a photograph from 1938 of her with her mother and her younger brother William.

francesca susanna

The picture shows Billy in men's clothes but making no effort to disguise breasts or waistline. The audiences may have been fooled, but her friends and band mates didn't need to be. The fact that she and Non Earl were "show people" was enough to explain the unusual set up.

Once Dorothy began to adopt the Billy persona, life in general became much easier. As a woman, she would have had to fight a society unwilling to allow her to direct her own destiny, but as a man, it was expected. A couple of years later, during a spell of little work, Billy retired 'Dorothy' forever. He and his 'wife' Non Earl moved from Oklahoma City to Joplin, Missouri, and after that Billy went from cross-dressing to

Billy worked on perfecting his persona in earnest. His image was one of a gentleman, a heterosexual male, with everything that that implied in 1940's America. He and Non Earl settled into typical domesticity, and he created stories about an unhealed rib to explain why he wasn't in the war and why he wore tight chest bindings. Soon Non Earl, a good dozen years older than her 'husband,' grew bored trying to play the role of a typical American housewife. She left.

After Non Earl, Billy cultivated a definite taste in women; young, beautiful, glamorous – the sort of women straight men drooled over. He got them too. In 1943, Billy "married" June, who was 17 when they first met; Billy was 28. They lived together and traveled to Billy's various gigs together for two or three years before they split up. June began to tell tales on Billy, that he was a hermaphrodite with a very small penis. At that time, hermaphrodite was often used as a euphemism for lesbian, but it's impossible to guess if she meant that she knew he was a woman or if he explained away his vagina by claiming to be a hermaph-

When June left, Billy had already met Betty, who was 18 and very beautiful. She later

described him as "neat, clean, and he didn't use foul language with me ... cute as a bug! Such a nice smile!" They "married" later in 1946. She did not suspect he was woman until his death, although they were sexually active together.

That marriage broke up in 1954, and almost immediately there was another woman in his life, Maryann, a classy call girl. She was a little older, thirtythree, but beautiful and glamorous. She did not guess that he was a woman during their marriage, although they had sex and she was already experienced. When she was interviewed for a book about Billy, she said, "Honey, I can hardly wait to read your book. I thought it was

> In daily life "Billy" was considered simply a gay woman who wore men's clothes and with her girlfriend.

a penis." Billy had unbreachable habits to avoid discovery. He locked the bathroom door when he bathed and dressed, he made love in the dark, and he was always the dominant partner. "You didn't touch Billy," Maryann explained.

Billy had formed his own group, the Billy Tipton Trio, and as they traveled around and became more well known, keeping his secret became more and more dire. Every now and again someone from his past would turn up, or someone more sophisticated than his usual cronies would recognize him as a passing woman.

In 1958, Billy and Maryann arrived in Spokane, Washington, where they settled down in the suburbs. His trio had a contract to play as the house band in a nightclub there and Billy also worked for an old friend, Dave Sobol, as a booking agent. In 1960 after seven years together, Maryann discovered that Billy had become involved